



National Service & Maintenance Agreement Wage Sheet

Effective January 1, 2025 - September 30, 2025

* All wages and contributions listed below are on a per hour worked basis*

	Service Journeyman	Serviceman 1 (80% of MLA)	Serviceman 2 (72% of MLA)	Serviceman 3 (65% of MLA)	Serviceman 4 (57% of MLA)	Serviceman 5 (50% of MLA)
Base Wage Rate	\$57.00	\$45.60	\$41.04	\$37.05	\$32.49	\$28.50
Organizing Fund (Deduct)	[\$0.20]	[\$0.20]	[\$0.20]	[\$0.20]	[\$0.20]	[\$0.20]
Market Recovery Fund (Deduct)	[\$0.80]	[\$0.80]	[\$0.80]	[\$0.80]	[\$0.80]	[\$0.80]
UA Political Education Fund (Deduct)	[\$0.05]	[\$0.05]	[\$0.05]	[\$0.05]	[\$0.05]	[\$0.05]
Union Action Fund (Deduct)	[\$0.15]	[\$0.15]	[\$0.15]	[\$0.15]	[\$0.15]	[\$0.15]
Working Assessment 4.9% (Gross)	[4.9%]	[4.9%]	[4.9%]	[4.9%]	[4.9%]	[4.9%]
TOTAL DEDUCTIONS	\$1.20	\$1.20	\$1.20	\$1.20	\$1.20	\$1.20
Pension & Retirement	\$12.05	N/A	N/A	N/A	N/A	N/A
National Pension	\$0.48	\$2.25	\$2.25	\$2.25	\$2.25	\$2.25
Health & Welfare	\$11.57	\$5.08	\$5.08	\$5.08	\$5.08	\$5.08
Health & Welfare Drug Testing	\$0.06	\$0.06	\$0.06	\$0.06	\$0.06	\$0.06
Apprentice/Journeyman Training	\$2.10	\$2.10	\$2.10	\$2.10	\$2.10	\$2.10
UA National Training	\$0.10	\$0.10	\$0.10	\$0.10	\$0.10	\$0.10
Contract Administration Fund	\$0.55	\$0.55	\$0.55	\$0.55	\$0.55	\$0.55
UCIC	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02	\$0.02
TOTAL FRINGES	\$26.93	\$10.16	\$10.16	\$10.16	\$10.16	\$10.16
TOTAL WAGES AND FRINGES	\$83.93	\$55.76	\$51.20	\$47.21	\$42.65	\$38.66

Per the NSMA, there is an additional \$0.10 per hour, not listed above, that needs to be remitted on behalf of all hours worked directly to the Mechanical Service Contractors Association (MSCA).

Contact Teresa Pezzi for more information at 301.990.2210

Tradesman (40% of MLA)
\$22.80
[\$0.20]
[\$0.80]
[\$0.05]
[\$0.15]
[4.9%]
\$1.20
N/A
\$1.50
\$5.08
\$0.06
\$2.10
\$0.10
\$0.55
\$0.02
\$9.41
\$32.21